



CHADASHOT

Thank you for Sponsorship

To **Dianne Wolfson** for sponsoring this weeks Chadashot in loving memory of her late brother Charles Sherry, יחזקאל ליב בן חיים ע"ה.

To **Monty Cowen** for sponsoring this week Seuda in loving memory of his late mother, Anna Cowen, חנה בת אהרן ע"ה.

To **Hazel Goodman** for sponsoring the Shul times in this weeks Jewish Telegraph advert in loving memory of her late father Louis Haniford, ליב בן אהרן הלוי ע"ה

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The Hatorah will be read by Michael Clerck		

Week in week out

Shabbat - Crèche.

Monday - Girls Guide - closed for Summer Break

Tuesday - Friendship Club 1.45 pm - 3.45 pm

Tuesday - Table Tennis from 7.30 pm

Wednesday - Mothers & Toddlers from 10 am to 11.30 am.

Wednesday - Israeli Dance Class from 7.30 pm

Wednesday - Chess Club from 7.30 pm

A Special Announcement

On Wednesday 13th September & Thursday 14th September Lubavitch Scotland will be offering a free Mezuzah & Tefilin check.

After some time the writing and parchment of Mezuzot & Tefilin can fade and spoil and invalidate them making them non-Kosher. That is why the sages have ruled that the Mezuzot and Tefilin should be checked every few years. They have also encouraged all to do so before Rosh Hashana.

To arrange for your Mezuzot and/or Tefilin to be checked please contact Rabbi Chaim Jacobs 0141 638 6116

Friday 8th September 2017 - Mincha & Kabbalat Shabbat 6.25 pm
Candles should be lit between 6.31 pm & 6.50 pm

	Shacharit	Mincha	Mariv
Shabbat 9 th September	9.30 am	7.35 pm	8.44 pm
Sunday 10 th September	8.45 am	6.15 pm	
Monday 11 th September	7.20 am	6.15 pm	
Tuesday 12 th September	7.30 am	6.15 pm	
Wednesday 13 th September	7.30 am	6.15 pm	
Thursday 14 th September	7.20 am & 9.15 am	6.15 pm	
Friday 15 th September	7.30 am	6.15 pm candle should be lit between 6.16 pm - 6.40 pm	

The Congregation wishes "Long Life" to all those who are commemorating a Yahrzeit the forthcoming week

Shabbat 18 Ellul - 9 September	Mr. I Tuck
Mr. H.H. Cowen	Wednesday 22 Ellul - 13 September
Mrs. R. Goldberg	Ms. C. Berry
Mrs. R. Statt	Mrs. A.B. Douglas
Sunday 19 Ellul - 10 September	Mrs. S. Winocour
Mrs. E. Antick	Mrs. L. Wolff
Mr. H.A. Bernard	Thursday 23 Ellul - 14 September
Dr. J. Lee	Mrs. V.C. Cates
Monday 20 Ellul - 11 September	Mr. M.S. Cowen
Mrs. D. Frieze	Mrs. D. Nutt
Mrs. M.R. Goodman	Mr. D. Osdin
Mrs. A. Minster	Friday 24 Ellul - 15 September
Mrs. C. Peters	Mr. A.B. Douglas
Tuesday 21 Ellul - 12 September	Mrs. B. Edwards
Mr. A. Hill	Mr. F. Kaye
Mrs. D. Jacobs	Mr. M. Simpson
Mr. M. Robbin	Mrs. D. Wolfson

Mazal Tov

To Martin & Francis Berman on the birth of a granddaughter, a daughter to Chloe & Oli and a great granddaughter to Doris Gross.

Memorial Stone Consecration Sunday 11th September at Glenduffhil Cemetery

11 am - In loving memory of the late Hazel Landman.

12 pm - In loving memory of the late Eliot Meadow.

12.30 pm - In loving memory of the late Essie Goodman

Interfaith Kiddush

We welcome Maureen Seir to Shul this Shabbat. Maureen, Director of Interfaith Scotland, will be speaking at the Sit Down Kiddush about the work of Interfaith Scotland.



Summary Ki Tavo

General Overview: The Israelites are commanded to bring the first of their fruit to the Temple, and to deliver all tithes to their proper recipients. Moses explains how the blessings and curses are to be proclaimed on Mts. Grizzim and Ebal when the Jewish nation enters into Israel. He then details the blessings they will receive for following the commandments of the Torah, and the calamities which will result from disregarding them.

First Aliyah: This section introduces us to the mitzvah of bikurim, the requirement to bring one's first fruits to the Holy Temple. This mitzvah applies to fruits and produce grown in the land of Israel, and only those for which the land of Israel is praised: wheat, barley, dates, figs, grapes, pomegranates and olives. When in the Temple, the owner of the fruits recites a brief thanksgiving prayer to G-d and presents the produce to the priests.

Second Aliyah: During Temple times, Jewish farmers were required to separate from their produce several different tithes. These were distributed to the priests, the Levites, the poor, and one tithe which was eaten by its owners in Jerusalem. The different tithes were not all given each year, rather there was a three-year cycle. In this aliyah, the Torah gives the procedure to be followed on the day before Passover during those years which followed the conclusion of a cycle. The farmer was to declare that he has performed all his tithing duties and then beseeches G-d to bless His people and the Land.

Third Aliyah: Moses admonishes the Jews to observe G-d's commandments; reminding them that they have selected Him to be their god, and He, in turn, has chosen them to be His holy and treasured nation.

Fourth Aliyah: The Jews are instructed to gather large stones when they cross the Jordan River. These stones were to be plastered, and the entire Torah was to be engraved upon them. Another set of stones was also to be inscribed with the entire Torah, and be set on Mt. Ebal.

Fifth Aliyah: The Jewish people are instructed to proclaim blessings and curses on Mts. Grizzim and Ebal. The elders of the Levite Tribe together with the Holy Ark stood between the two mountains, and six tribes were stationed atop each mountain. The Levites and priests faced each mountain alternately, and stated the blessing and curses. At the end of the aliyah, we are told of the bountiful blessings which will shower us if we hearken to G-d's commandments.

Sixth Aliyah: This section continues with the aforementioned blessings, and then launches a lengthy description of all the maledictions and suffering which will befall the Jews when they neglect the mitzvot.

Seventh Aliyah: Moses reminds the Jews of all the miracles which have been their lot from when G-d took them out of Egypt until that very day. He concludes by saying that it is therefore incumbent upon them to follow G-d's covenant.

Forthcoming Events

Shabbat 16th September - Jewish Care Sit Down Kiddush

Guest Speaker - Kevin Simpson and Richard Groden

Shabbat UK Scotland

Wednesday 25th October - Community Challa Bake

Friday 27th October - Shul Friday Night Supper

Shabbat 28th October - Shabbat UK Guest of Honour and Havdala event.

Sunday 19th November

Mitzvah Day Programme

The Adult Bat Chayil Programme

Have you ever felt like an outsider because you missed out on your Bat Mitzvah? Or maybe you've had one, but didn't get much out of it?

Or would like a refreshers course?

The Rebetzin will be leading Adult Bat Mitzvah classes culminating with a special Bat Mitzvah celebration for family and friends.

There will be a meeting at the Rebetzin's house, 12 Stratton Drive, on Sunday 10 September at 4 pm to present and discuss this exciting programme.

New Giffnock Shul 200+ Club Draw



Your opportunity to be a winner and help the Shul at the same time.

8 monthly prize draws of **£40**, 3 quarterly prizes of **£75** and a star prize of **£250** await the lucky winners.

Tickets are only £15 each, so support **your shul**, purchase a ticket and encourage family and friends to also take part.

Each month every ticket has the chance to win, so the more tickets you buy the greater your chances of winning.

For more information contact the Shul office 0141 577 8250.

We will be commencing the draw very soon, so don't delay, **you could be our next lucky winner!**

Kiddush Helpers



We are looking for new volunteers to join the Kiddush rota. You will be required 3-4 times a year on Shabbat morning between 10.30 am and 11.15 am to help set up the

Kiddush (and get a head start and do a quality check tasting).

All are eligible to join, adult or teen.

For more information contact the Shul office.

Haftorah Isaiah 60:1-22

This week's haftorah is the sixth of a series of seven "Haftarot of Consolation." These seven haftarot commence on the Shabbat following Tisha b'Av and continue until Rosh Hashanah.

In glowing terms the prophet recounts descriptions of what will unfold during the Redemption. Beginning with the resurrection of the dead and the ingathering of the exiles, continuing with the joy and abundance the Jewish people will then experience, as well as the gifts that will be brought to G-d from all of the nations of the world.

Finally, the Jewish nation will no longer be despised and derided, there will no longer be violence nor mourning, and G-d will shine His everlasting light on His people.

Please do not take the Chadashot home on Shabbat

For more information see torah.org, chabbad.org and OU.org