



CHADASHOT

Thank you for Sponsorship

To **Barbara Kutner** for sponsoring this weeks Chadashot in loving memory of her late husband, Bob, נתן בן ישראל הלוי ע"ה.

To **Samuel Kingsley** for sponsoring this weeks Seudat Shlishit in loving memory of his late mother, Betty, באסא בת אברהם אבא ע"ה.

To **Alan Levy** for sponsoring the Shul times in this weeks Jewish Telegraph advert in loving memory of his late father, Walter, זאב בן שמואל אבא ע"ה.

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Sedra	484	540
Maftir	838	893
Haftorah	1216	1194
Haftorah will be read by David Gillis		

Week in week out

Shabbat - Crèche

Monday - Girl Guides from 6.30 pm

Tuesday - Friendship Club 1.45 pm - 3.45 pm

Tuesday - Table Tennis from 7.30 pm

Wednesday - Mothers & Toddlers from 10.00 am

Wednesday - Israeli Dance class 7.30 pm.

Wednesday - Chess Club from 7.30 pm

Important information

The reading improvement course will restart November 2017.

Tuesday 22nd March - Hannah Livingstone, a trainee Physiotherapist, will be speak about her training in Physiotherapy and the latest therapies.

The Family Monthly Shabbat

Shabbat 25th March

Services start at 11 am

Preschoolers - playtime & songs upstairs in the crèche

P1 - P5 in the Reception Area

Please join us on the last Shabbat of every month for our children services for all ages and family friendly Kiddush.

Friday 17th March 2017

Shabbat candle lighting, Mincha & Kabalat Shabbat 6.10 pm

	Shacharit	Mincha	Mariv
Shabbat 18 th March	9.30 am	6.10 pm	7.19 pm
Sunday 19 th March	8.45 am	6.25 pm	
Monday 20 th March	7.20 am	6.25 pm	
Tuesday 21 st March	7.30 am	6.25 pm	
Wednesday 22 nd March	7.30 am	6.25 pm	
Thursday 23 rd March	7.20 am & 9.15 am	6.25 pm	
Friday 24 th March	7.30 am	6.24 pm	Candle lighting time

The Congregation wishes "Long Life" to all those who are commemorating a Yahrzeit the forthcoming week

20 Adar - 18 March

Mr. D.M.Katz
Mr. A. Levy
Mrs. M. Levy
Mrs. S.A. Ockrim
Mrs. H Shenken

23 Adar - 21 March

Mr. S.L. Jacobs
Mrs. R. Mille

24 Adar - 22 March

Mr. M. Gaya
Mrs. B. Lee

21 Adar - 19 March

Mrs C Fields
Mr. H. Fields
Mrs D. Gerber
Mr. D.M.Katz
Mrs A. Peters
Mrs. E.R. Taylor
Mr. P Winston
Mrs Z Wolff
Mrs. G. Konopate
Mr P Winocour
Mrs. R. Most
Mr H Singerman

Mr. I Tuck
Mr. R. Statt
Mrs J Tobias

25 Adar - 23 March

Mrs. H. Rose
Mrs. L. Priestman
Mrs. C Smullen

26 Adar - 24 March

Mrs. K Gerber
Mr L Jacobs
Mr. M.H.Marks
Mrs. N. Ockrim

22 Adar - 20 March

Mr. B. Taylor
Mr. D.C. Gillis

Mr. A. Shenkin
Mrs. L. Isaacs
Mrs. L.J. Osborne

Sincerest Condolences

To the family of our revered Emeritus Rabbi, Rabbi Philip Greenberg שליט, his wife Rebetzin Hanna, his children Rabbi Nosson and Tziyva and his his brother Norman.

Memorial Stone Consecration - Sunday 19th March

12 pm - in loving memory of the late Vivien Strang at **Glenduffhill Cemetery**.

1 pm - in loving memory of the late Albert Tankel at **Cathcart Cemetery**.

200+ Club

The winner for the 200+ Club in March was Monty Cowen.

Summary of Parshat Ki Tisa

1st Aliya: This first Aliya concludes the details of the Mishkan's construction. The Bnai Yisroel are commanded to give the half Shekel toward a national census and the purchasing of the public offerings. The copper washstand, the Kiyor, is described along with the ingredients and laws of the anointing oil and the Ketoret - the incense. Betzallel, the grandson of Chur and great-grandson of Miriam, is identified as the chief artisan and architect of the Mishkan. (Note: he was only 13 yr. old!) The Mitzvah of Shabbat is commanded. Its juxtaposition to the details of the Mishkan provides the Gemara with the source for determining the 39 categories of Melacha prohibited on Shabbat.

2nd Aliya: The story of the Golden Calf is told. Moshe ascended Sinai on the morning of Sivan 7, and remained 40 days and nights. The 7th didn't start with a night, so it wasn't included in the total of 40. The Jews mistakenly assumed that it was to be included and expected Moshe back on the morning of Tamuz 16. Instead, he returned the morning of Tamuz 17. By midday of the 16th, the Jews were already desperate. Chur attempts to reason with them and is killed. They approach Aharon who attempts to redirect their terror which results in the Golden Calf. Moshe appears the next morning, breaks the Luchot, marshals the tribe of Levi, and 3000 people are killed. Moshe demands Hashem's forgiveness for the people, but moves the Ohel Moed out from the midst of the camp. Yehoshua is proclaimed the main student of Moshe.

3rd & 4th Aliyot: Moshe requests to understand Hashem's system of justice. He is granted a greater understanding of Hashem than any other person in history, but is denied the ability to comprehend divine justice.

5th Aliya: Moshe is instructed to cut two new Luchot and ascend Sinai. Moshe is taught the secret formula for Teshuva (the Thirteen Names of G-d as He Manifests His Mercy) (34:6) and G-d forgives the Bnai Yisrael.

6th Aliya: Hashem establishes a new covenant with the people. He forewarns them against the influences of assimilation and intermarriage and forbids them to make any treaties with the inhabitants of Canaan. The holidays of Pesach, Shavuot, and Succot are reviewed, as well as Shabbat and the basic law of Kashrut.

7th Aliya: Moshe remains on Sinai another 40 days and nights and returns on Yom Kippur carrying the second Luchot. The people see that the very being of Moshe had been transformed and that his face radiated with a inner light. Moshe fashions for himself a veil that he would wear at all times, except when receiving a prophecy and when transmitting the word of G-d to the people.

Please do not take the Chadashot home on Shabbat
For more information see torah.org and chabbad.org

Executive & Council of the Shul

Special thanks to the out going Executive & Council and welcome to incoming and good luck.

Pesach Talks

The Rabbi will be giving a series of three talks that will hopefully give a better understanding to Pesach and the Seder. These talks will take place after Kiddush Shabbat morning 25th March, 1st April and 8th April.

Save the Date

Shabbat 29th April - Seudat Shlishit in celebration of Yom Ha'atzmaut.

Tuesday 2nd May - Yom Ha'atzmaut Shul Breakfast.

Shabbat 20th May - Civic Shabbat Service with Civic and Religious leaders and representatives in attendance.

Shabbat 16th September - Jewish Care Scotland Awareness Shabbat.

Sunday 21st January 2018 - The Shul Burns Supper with special guest Ms Ruth Davidson MSP, Leader of the Scottish Conservative Party, delivering the Immortal Memory speech.

NMHC Engage Lectures

22nd March - Dayan Isaac Berger

29th March - Dayan Ivan Binstock

Lectures commences at 8.00 pm at Newton Mearns Shul. For more information please contact Rabbi Wolfson 07730319565

Did Moshe Not Believe What G-d Told Him?

Parshas Ki Tisa contains one of the most tragic events in all of Chumash - the sin of the Golden Calf. The Sages say that the reason why the Jews sinned here was only to demonstrate the path of repentance to the masses (of future generations).

The Netivot Shalom (the Slonimer Rebbe) asks an interesting question. G-d told Moshe "Go, descend - for your nation that you have brought up from Egypt has degenerated. They have strayed quickly from the way that I have commanded them; they have made themselves a molten calf; prostrated themselves to it and sacrificed to it, and they said, 'This is your god, O Israel, which brought you up from the land of Egypt.'" [Shmot 32:7-8] Moshe descends, sees the people dancing around the Calf and then breaks the Luchot with the Ten Commandments.

The Slonimer Rebbe asks - why did Moshe wait until he saw for himself that the Jewish people were worshipping an idol? G-d already told him what they were doing. What more testimony did Moshe need? Did he not believe G-d that he had to witness their crime with his own eyes before taking the action of breaking the Luchot?

The Slonimer Rebbe answers that Moshe Rabbeinu's action teaches us something that is really the key to Teshuva. Most of the time, when a person sins, there is something called guilt. Guilt is the first step to repentance. As long as one feels bad about what he has done, there is the strong hope that he will amend his ways in the future. "One who does a sin and is embarrassed by it, G-d will forgive him". [Brachot 12b]

Moshe believed G-d that the Jews made an idol and thereby sinned grievously, but he was hoping that at least they had remorse for their actions. That would have allowed them to take the next steps towards repentance. It was only when Moshe descended from the mountain top and saw them dancing ecstatically around the Golden Calf that he realised that they had no pangs of guilt or any second thoughts about what they had done. Then he knew that drastic measures were called for and it was only at that point that decided to break the Luchot containing the Ten Commandments.