



Chadashot

Shabbat Mevarchim Chodesh Tammuz

Rosh Chodesh will be on
Yom revive v'yom chamishi
Wednesday and Thursday

Thank you for Sponsorship

To **Ephraim Borowski** for sponsoring the Chadashot in loving memory of his late mother, Ann, נחמה בת זכריה מנחם מנדל ע"ה, and his father, Hugo, דוד בן אפרים יוסף ע"ה.

To **Carole & Alan Blake** for sponsoring the Kiddush in celebration of their Golden Wedding Anniversary.

To **Samuel Kingsley** for sponsoring the Seudat Shlishit in loving memory of his late grandfather, Harry Kudlatz, הירש גדליה בן שמואל ע"ה.

Torah and Haftorah Reading

Page Guide	Artscrol	Soncino
Torah Reading	798	860
Maftir	816	874
Haftorah	1184	875
Haftorah will be read by Alan Blake		

Shabbat Day Education

Kiddush 'n' Learn

There will a Shiur and discussion after Kids in the main Shul by the Rabbi.

Explore and Discover the Talmud

The Rabbi will be giving a Talmud Gemara Shiur before Mincha at **9.40 pm**.

Thoughts on Ethics of the Fathers

There will "Thought on the Mishna" during Seudat Shlishit.

Week in week out

Shabbat - Crèche

Monday - Girls Guide from 6.30 pm

Tuesday - Friendship Club from 1.45 pm.

Bill Gardner will be choosing more of his favourite music.

Tuesday - Table Tennis from 7.30 pm

Wednesday - Mothers & Toddlers from 10 am to 11.30 am.

Wednesday - Chess Club from 7.30 pm

200 Club

We are pleased to announce that the winner of the 200 Club for the month of June is Ian Leifer.

Friday 8th June 2018

Mincha & Kabalat Shabbat at 8.00 pm
Candles should be lit between 8.11 pm and 8.25 pm

	Shacharit	Mincha	Mariv
Shabbat 9 th June	9.30 am	10.20 pm	11.30 pm
Sunday 10 th June	8.45 am	8.05 pm	
Monday 11 th June	7.20 am	8.05 pm	
Tuesday 12 th June	7.30 am	8.05 pm	
Wednesday 13 th June	7.10 am	8.05 pm	
Thursday 14 th June	7.10 am & 9.15 am	8.05 pm	
Friday 15 th June	7.30 am	8.05 pm (candle lighting between 8.16 pm & 8.30 pm)	

The Congregation wishes "Long Life" to all those who are commemorating a Yahrzeit the forthcoming week

Shabbat 26 Sivan - 9 June

Dr. E Golombok

Dr. J Gordon

Mrs L Solomon

Sunday 27 Sivan - 10 June

Dr. A Gerbe

Mr D Gordon

Miss J. Karter

Mr J Manson

Monday 28 Sivan - 11 June

Mr. E. Borowski

Mr. J.B. Bradman

Mrs. M. Goldstein

Mrs. B. Purcell

Mrs. E. Wolff

Tuesday 29 Sivan - 12 June

Mr. A. Faber

Mr. R. Freedman

Wednesday 30 Sivan - 13 June

Mrs P. Jackson

Mr S. Kingsley

Dr. B. Levy

Mrs. D. Nutt

Thursday 1 Tammuz - 14 June

Mr. H.E. Baker

Dr E.A. Castle

Mr. B. Edwards

Friday 2 Tammuz - 15 June

Mr. E. Borowski

Mrs. W. Freedman

Mr. L. Sellyn

Mr. J. Silverstone

Mrs F. Wolfe



Mazal Tov to
Carole & Alan Blake

on the occasion of their Golden Wedding
Anniversary,

The community is invited to a Kiddush in
celebration of their Simcha.

Carole & Alan Blake were married in Manchester in 1968 and moved back to Glasgow in 1971. After settling back in to the community Carole and Alan became very active in the community.

Alan helped raised funds for Calderwood Lodge as a member of the PTA when his children attended the school. He also served as Vice President at Clarkston Shul and is Life Governor of the Jewish Blind Society.

Carole is involved in many charities including Cancer Research helping raise funds for the Beatson West of Scotland Cancer Centre. Carole also serves as Administrator for the Jewish Blind Society.

GLP Chavruta Programme
Study, Learn and Explore Text in a
Warm & Dynamic Environment

Gambling in Jewish Law

Sunday 15th July at 6.15 pm
In Giffnock Beit Hamedrash

A light supper will be served
£5 donation

R.S.V.P. the office or rabbimrubin@talk21.com



Are you leaving Nursery, Primary or High-school
 or University?



Lets celebrate this milestone with a special
 Leavers Kiddush
 Shabbat 23rd June 2018
 Shul Service at 9.30 am
 Kiddush 11.45 am

Bring your parents, grandparents, school friends, teachers
 or anyone else who wants to celebrate with you

General Overview: Moses sends scouts to Canaan and all of them – except Joshua and Caleb – bring back frightening reports. The people react fearfully and rebelliously. G-d decrees a forty year delay until the Israelites will enter Canaan, during which time all males between the ages of twenty and sixty will perish. Many Israelites then attempt to unilaterally proceed to Canaan, but are cut down by the Canaanites. Various laws are discussed: libations, giving part of the dough ("challah") to a Kohain (Priest), certain sin sacrifices, and the mitzvah of tzitzit. A Jew is found desecrating the Shabbat and is executed.

First Aliyah: G-d allows Moses to send scouts to reconnoiter the land of Canaan in preparation for their anticipated invasion of the land. One member of every tribe – with the exception of the tribe of Levi – was chosen for this task. Moses instructed the scouts to bring back a report regarding the nature of the land; its strengths and weaknesses. He also instructed them to bring back samples of the land's produce.

Second Aliyah: The scouts spent forty days reconnoitering the land. They returned to the Israelite encampment with specimens of Canaan's produce, and with an ominous report. They conceded that the land flowed with milk and honey, but they warned that its population was mighty and the cities well fortified and impossible to conquer. Only Caleb and Joshua, the scouts representing the tribes of Judah and Ephraim, dissented. They argued that the land was magnificent, and there was no reason for concern because G-d could surely bring the Israelites victory in battle. The Jewish people spent that entire night wailing, expressing their preference to return to Egypt rather than be defeated in battle by the Canaanites.

Third Aliyah: The Jewish people rejected the pleas of Joshua and Caleb, and decided to stone them. G-d intervened, His glory appearing over the Tabernacle. G-d informs Moses of His decision to instantaneously wipe out the Israelites in a massive plague due to their persistent lack of faith. Moses successfully invoked G-d's mercy and pointed out that this mass execution will cause a mammoth desecration of G-d's name. "People will assume that G-d lacked the power to defeat the Canaanites in battle, so He instead slaughtered His people," Moses argued. Although G-d agreed not to immediately wipe out the Israelites, that generation would not enter the Land. G-d instructs the Jews to reverse course, and to head back to the desert.

Fourth Aliyah: The details of the punishment are now revealed. The Israelites will wander in the desert for forty years. During that time, all males over the age of twenty – with the exception of Joshua and Caleb – would perish. The next generation would enter the Promised Land. The ten scouts who brought back the frightful report died immediately. When the Jews were informed of G-d's decision, they lamented and grieved. A group of people awoke the next day and decide to "go it alone," and enter the Land of Israel – this despite Moses' warning that their plan would not succeed for it was not sanctioned by G-d. This group is cut down and massacred by the Amalekites and Canaanites. The Jews are told that upon entering Israel an individual who pledges to bring a sacrifice must also bring an accompaniment consisting of a wine libation and a flour offering mixed with olive oil.

Fifth Aliyah: This section continues with the rules of the aforementioned sacrifice accompaniments – detailing the quantities of wine, flour and oil to be brought with various species of livestock.

Sixth Aliyah: The mitzvah of challah is contained in this section: when one kneads dough, a portion must be taken and given to the priest. If the Sanhedrin (rabbinic supreme court) erroneously permits an act of idolatry, and the community acts upon this permission, the Sanhedrin must bring a special sin-offering, detailed in this section.

Seventh Aliyah: We now learn the rules regarding an individual who is guilty of an idolatrous practice – whether inadvertently or intentionally. A man is found desecrating the Shabbat, and is executed. The last part of this week's reading discusses the commandment of putting tzitzit (fringes) on four-cornered garments. When looking at the fringes we remember all the commandments and refrain from following the temptations of the heart.