



# CHADASHOT

## Shabbat Mevarchim Chodesh Nissan

Rosh Chodesh will be on Shabbat Kodesh, Shabbat 17<sup>th</sup> March

### Thank you for Sponsorship

To **Marcel Horath** for his sponsorship of the Chadashot in loving memory of his late grandmother.

To **Mel Gaya** for sponsoring this week's Seuda Shlishit in loving memory of his late mother Rachel Gaya, רחל בת אברהם הלוי יוסף בן יוסף and his late father Joseph Gaya, זכריה ע"ה.

To **Barbara Gerber** for sponsoring the Shul times in this week's Jewish Telegraph advert in loving memory of her late mother Sara Shenkin, שרה בת יהודה ע"ה.

### Special Thanks

To David & Evelyn Egdoll for their sponsorship of last weeks kiddush in celebration of David's 70<sup>th</sup> Birthday and also in appreciation to the Congregations hospitality over the past few years.

We apologise for the wrong information in last weeks Chadashot.

### Torah and Haftorah Reading

Page Guide	Artscrol	Soncino
Torah Reading	516	573
Maftir	838	898
Haftorah	1216	1194
<b>Haftorah will be read by Michael Goldberg</b>		

### Week in week out

**Shabbat** - Crèche

**Monday** - Hebrew Reading Class with David Gillis.

**Monday** - Girls Guide - from 6.30 pm

**Tuesday** - \*Friendship Club - 1.45 pm - 3.45 pm

**Tuesday** - Table Tennis from 7.30 pm

**Wednesday** - Mothers & Toddlers from 10 am to 11.30 am.

**Wednesday** - Chess Club from 7.30 pm

\*Friendship Club - Paul Morron will be the guest speaker.

### Ladies Bat Chayil Class

The next class will take place Sunday 11<sup>th</sup> March at the Rabbi & Rebetzin home, 12 Stratton Drive, at 8 pm.

### 2<sup>nd</sup> Seder

The Shul is hoping to host 2<sup>nd</sup> Seder, Motzei Shabbat 31 March 2018.

A night of discussion, tradition, song and friends.

For more information please contact Daniel Frank 07745870072

THIS SHABBAT  
MOTHERING SHABBAT SIT-DOWN KIDDUSH

HONOURING OUR  
MOTHERS, GRANDMOTHERS, DAUGHTERS, AUNTS, SISTERS AND WIVES

GUEST SPEAKER WILL BE OUR VERY OWN  
REBETZIN, HADASSA RUBIN.

A SPECIAL SERVICE WILL BE LED BY RABBI RUBIN AND THE BIMA BOYS  
HONOURING ALL THE WOMEN OF OUR COMMUNITY

SPONSORED BY  
EVY & WARREN IN LOVING MEMORY OF THEIR LATE MOTHER  
RUTH KARPE, רות בת יהודה ליב ע"ה.

Friday 9<sup>th</sup> March 2018  
Shabbat candles, Mincha and Kabbalat Shabbat 5.53 pm

	Shacharit	Mincha	Mariv
Shabbat 10 <sup>th</sup> March	9.30 am	5.55 pm	7.02 pm
Sunday 11 <sup>th</sup> March	8.45 am	6.05 pm	
Monday 12 <sup>th</sup> March	7.20 am	6.05 pm	
Tuesday 13 <sup>th</sup> March	7.30 am	6.05 pm	
Wednesday 14 <sup>th</sup> March	7.30 am	6.05 pm	
Thursday 15 <sup>th</sup> March	7.20 pm & 9.15 am	6.05 pm	
Friday 16 <sup>th</sup> March	7.30 am	6.07 pm (Candle Lighting)	

The Congregation wishes "Long Life" to all those who are commemorating a Yahrzeit the forthcoming week

<b>23 Adar</b>	<b>10 March 2018</b>	Mrs. L. Isaacs	<b>27 Adar</b>	<b>14 March 2018</b>	Mrs. N. Benjamin
Mr. S.L. Jacobs			Mrs. R. Miller		
<b>24 Adar</b>	<b>11 March 2018</b>	Mr. A. Hill	<b>28 Adar</b>	<b>15 March 2018</b>	Mrs. K. Bookman
Mr. M. Gaya			Mrs. I. Leifer		
Mrs. B. Lee			Mr. J. Karter		
Mr. I. Tuck			Mrs. E. Miller		
Mr. R. Statt			Mr. I. Morrison		
Mrs. J. Tobias			<b>29 Adar</b>	<b>16 March 2018</b>	Mrs. D. Osdin
<b>25 Adar</b>	<b>12 March 2018</b>	Dr. I. Leifer	Miss J. Karter		
Mrs. L. Priestman			Mr. M. Karter		
Mrs. C. Smullen			<b>26 Adar</b>	<b>13 March 2018</b>	Mr. A. Warren
<b>26 Adar</b>	<b>13 March 2018</b>	Mrs. K. Gerber	Mr. A. Shenkin		
Mr. L. Jacobs			Mrs. H.N. Allon		
Mr. M.H. Marks			Mr. S. Cowan		
Mrs. N. Ockrim			Mr. W. Karpf		
Mr. A. Shenkin					

### Mazal Tov

To Lucy Remocker & Douglas Pinder on their forthcoming marriage, Mazal Tov to their parents Andrea & Howard Remocker and Lisa & Loyd Pinder and their grandparents Marion Remocker, Pat Pinder and Cynthia & Bernard Isow.

### Sincerest Condolences

To Remonde Teifenbrun on the sad passing of her mother.

### Summary of Parsha Ki Tisa

**General Overview:** In this week's portion, Vayakhel-Pekudei, Moses gathers the Jews and relays to them all the details regarding the construction of the Tabernacle, its vessels, and the priestly garments. The actual construction and assembly is also described. This portion repeats many of the details described in the portions of Terumah and Tetzaveh, wherein G-d instructed Moses regarding the assembly of all these objects. The Tabernacle is erected, and G-d's presence dwells therein.

**First Aliyah:** On the day after Moses descended from Mount Sinai with the Second Tablets, after successfully securing atonement for the sin of the Golden Calf, he gathered all the Jewish people. The primary purpose of this assembly was to inform the Jews of G-d's desire for a Sanctuary to be constructed. He began, however, with a brief reminder regarding the observance of the Shabbat. This was followed by a description of the materials needed to construct the Tabernacle, and a list of the vessels, Tabernacle parts, and priestly garments which were to be produced. The men and women came forward and generously donated all the materials which Moses enumerated.

**Second Aliyah:** Moses announces G-d's choice of Bezalel and Oholiab to serve as foremen of the Tabernacle construction project, and he transfers to them all the donated materials. The people, however, continued donating generously, until the craftspeople report to Moses that they have more than enough materials to complete their task, causing Moses to issue a proclamation requesting everyone to cease donating materials. The craftspeople began their work. The tapestries which covered the Tabernacle were assembled, and the craftspeople construct the Tabernacle wall panels, their sockets, the curtains which covered the entrance to the sanctuary and which separated the Holy of Holies from the rest of the sanctuary, the Ark, and the Showbread Table.

**Third Aliyah:** This aliyah describes the construction of the menorah (candelabra) and the Incense Altar. The anointing oil and the incense are also prepared.

**Fourth Aliyah:** The Tabernacle's construction is capped off with the construction of the Outer Altar, the copper wash basin, the mesh curtains which surrounded the Tabernacle courtyard, and the beams and hooks which anchored them. The Torah then gives an exact accounting of the amounts of gold, silver and copper donated for the construction of the Tabernacle, as well as the vessels and building materials constructed with these supplies.

**Fifth Aliyah:** The High Priest's ephod – a reversed apron which covered the back – and its precious-stone-studded shoulder straps were made. The High Priest's Choshen Mishpat ("Breastplate of Judgment") was assembled. It contained four rows of precious stones, each row containing three stones. Artisans engraved the names of the Twelve Tribes of Israel upon these twelve stones. The Choshen Mishpat was then secured by straps which connected it to the ephod.

**Sixth Aliyah:** The rest of the priestly garments were completed: The High Priest's me'il (blue robe adorned with golden bells and cloth "pomegranates") and tzitz (a golden band worn on the forehead, which was engraved with the words "Holy to G-d"); and the four garments worn by both the High Priest and the regular priests: tunics, turbans, sashes and pants. With this, the construction of the Tabernacle and all its vessels and accoutrement were finished. The craftspeople brought their finished products to Moses. Moses saw that all the work had been done exactly to G-d's specifications, and he blessed the workers.

**Seventh Aliyah:** G-d instructed Moses to erect the Tabernacle on the first of Nissan. G-d also instructed Moses to place all the Tabernacle's vessels in their proper places, and to anoint all of the items with the anointing oil, thus sanctifying them. Moses is also directed to dress Aaron and his sons in the priestly garments, and to anoint them, too. When Moses finished this task a Cloud of Glory and the Divine Presence filled the Tabernacle. This cloud also served as the Jews' guide throughout their desert sojourn: when the cloud lifted, the people would travel, following the cloud until it rested, where they would set up camp until the cloud would lift again.

### Maftir Parah Summary

In preparation for the upcoming festival of Passover, when every Jew had to be in a state of ritual purity, the section of Parah (Numbers 19) is added to the weekly reading this week. Parah relates the laws of the Red Heifer with which a person contaminated by contact with a dead body was purified.

### Haftorah Parah Ezekiel 36:16-36.

This week's special haftorah mentions the "purifying waters" that G-d will sprinkle upon us with the coming of Moshiach. This follows the theme of this week's additional Torah reading – the purifying qualities of the "Red Heifer."

The prophet Ezekiel transmits G-d's message: The Israelites have defiled the Holy Land with their idol-worship and immoral ways. As a result, they will be sent into exile. "And they came to the nations where they came, and they profaned My Holy Name, inasmuch as it was said of them, 'These are the people of G-d, and they have come out of His land.'" So G-d will take them out of their exile – but not by virtue of the Israelites' merits: "Not for your sake do I do this, O house of Israel, but for My Holy Name, which you have profaned among the nations."

G-d will bring the Israelites back to the Holy Land and purify them with the waters of the Red Heifer. The people will feel ashamed of their actions, and after they will have undergone the process of purification and repentance, G-d will rebuild the country and bestow upon it prosperity and bounty.

"I will resettle the cities, and the ruins shall be built up. And the desolate land shall be worked, instead of its lying desolate in the sight of all that pass by. And they shall say, 'This land that was desolate has become like the Garden of Eden, and the cities that were destroyed and desolate and pulled down have become settled as fortified [cities].'"